

SUPPLEMENTAL BID BULLETIN

**Republic of the Philippines
PHILIPPINE INTERNATIONAL CONVENTION CENTER
PICC Complex, 1307 Pasay City
BIDS AND AWARDS COMMITTEE (BAC)**

December 27, 2022

**SUPPLY AND DELIVERY OF VARIOUS COMPUTER PERIPHERALS, LAPTOPS
AND 32" PLASMA TV**

ADDENDUM NO. 01

This Addendum is issued to amend/revise certain provisions of the Bid Documents for the above-captioned procurement. Said amendments are as follows:

I. Section I- Invitation to Bid had been changed to read as:

- 7. Bids must be duly received by the BAC Secretariat through manual submission at the office address indicated below, on or before 9:30 am at **January 16, 2023**. Late bids shall not be accepted.
- 9. Bid opening shall be on **January 16, 2023**, 10:00 am at the given address below. Bids will be opened in the presence of the bidders' representatives who choose to attend the activity.

II. III- Bid Data Sheet has been changed to read as:

- ITB Clause 16.1
 - The deadline for submission of bids is **January 16, 2022 at 9:30 a.m.**
- ITB Clause 20.2
 - **d. Brochures of the laptop and 32" Plasma TV being offered; and**

III. Section V- Special Conditions of Contract have been changed to read as:

- GCC Clause 2.2
 - For Lot II
 - Payment shall be processed within twenty (20) working days from receipt on invoice, subject to the unusual accounting and auditing rules and regulations of PICC. **Five percent (5%) of the payment shall be retained to cover warranty obligations.**

- GCC Clause 5
 - For Lot II- The **Supplier** shall provide maintenance service level agreement, which shall **include a twelve (12)-month** warranty on system parts & labor and on-site support upon acceptance of delivery of the hardware, service calls, repair or replacement of faulty items without charge. **The Plasma TV shall be covered by a one (1)-year warranty on parts, labor and service.**

Corrected copies are attached. Bidders are advised to replace their original copies with the corrected copies.

For guidance and information of all concerned.


MELPIN A GONZAGA
Chairman

Received by:

(Signature over printed name)
Telephone/Fax No. _____
Date: _____
Name of Company: _____